

Mary's Touch 2008#2

Signs from Heaven continue in Naju, Korea
For the triumph of the Immaculate Heart of Mary

"My beloved children who have been called and responded with *Amen!* Today I intend to thoroughly wash you, wipe you, and open up what has been clogged in you by sending down the streams of the water of mercy upon your souls and bodies as if pouring down from a tall waterfall, as you have responded with *Amen* to my call like a child and come to the Lord and me, and are praying with your utmost devotion."

(The Blessed Mother's message on Aug.2, 2008)



The Bishops and priests smelling the fragrant oil after having witnessed the fragrant oil and the Mother's milk come down on the acrylic dome on the Blessed Mother's mountain. (Oct. 19, 2008)



Our Lady exuding golden-color fragrant oil by squeezing Her whole body. .(October 19, 2008)

Good Friday, 2008 - Julia Kim suffered the pains of the crown of thorns, bleeding from the top of her forehead



"This place is the Way of the Cross, which I personally walk shedding blood together with you. Therefore, if all those who walk on this Way of the Cross open the doors of their hearts widely, desire sincerely to be united with Me, and pray participating in the pains that I suffered, they will meet Me and receive spiritual and physical healings. (Our Lord's message on January 18, 2002)



At the First Station on the Way of the Cross, Julia bled from her head because of the pains from the Crown Thorns pressing down on her head.

Together with the pilgrims who came to the Blessed Mother's Mountain in Naju, I prayed the rosary for the realization of the Will of the Lord and the Blessed Mother combined with my own intentions including the conversion of sinners, graciously offering up the cold early spring weather, holding a candlelight in one hand and the rosary in the other, and walking on the Way of the Cross. While we were praying the Second Sorrowful Mystery, we were at (the replica of) Mt. Calvary and stood before the image of Jesus on the Crucifix. When we finished the Second Sorrowful Mystery and were about to say the *Glory Be*, a bright light from the sky suddenly flashed on the image of Jesus on the Crucifix, which then turned into the live Jesus, came down on the ground and gave a blessing to all the pilgrims. This light also shone on me like a strong wind, and I fell down on the ground. At that moment, I heard the loving and kind voice of Jesus.

JESUS:

"My extremely beloved little soul who only wishes the conversion of the human race, which is surrounded by total darkness and is rushing on the way of perdition, and graciously offers up the extreme pains! The Heavenly Father is sending down a benediction of boundless blessing through Me instead of the cup of just wrath, because there is a little soul like you who prays earnestly for the conversion of those who judge and insult you with groundless, vicious rumors, putting the blame on yourself only.

My beloved children! Even Solomon, who enjoyed all kinds of prosperity, did not receive these immeasurably valuable graces that you have received and still are receiving here. If God clothes beautifully the wildflowers that blossom today and will be thrown into the fireplace tomorrow, will He not much better clothe you who are working to help my little soul for My sake and My Mother's?

Therefore, I tell you clearly. Worries bound up in religious precepts are but a waste of time. Those who obstruct the truths and spread errors will surely beat their breasts and wail on the last

day, but, if you put into practice the messages of love that I and My Mother have given you, arm yourselves by turning everything in your life into a prayer, and graciously offer it up, you will not only enjoy eternal happiness in the next world but receive everything in this world as well."

When I stood up supported by others, I did not see the live Jesus any longer but only saw the image of Jesus on the Crucifix looking down at us. We came down from the Way of the Cross and entered the area where the little stones stained with the Precious Blood of the Lord are preserved. While praying there, we looked up, as the area around the Crucifix became bright as in the day time, and saw the fire in the Sacred Heart of Jesus on His statue vigorously flaming up. At that moment, I heard the gentle and kind voice of the Blessed Mother, even though I could not see her.

THE BLESSED MOTHER:

"My beloved daughter! My beloved daughter who jumps with joy whenever a sinner repents even in the midst of suffering extreme pains! Also, my beloved children who rushed here responding with '*Amen*' to My Son Jesus Christ's and my call even in the midst of cruel persecutions! Thank you. How can God see your devotion and love and still send down the chastisement on this world?

Even though all things in this world change as clothes and buildings change, the Lord Who loves you is eternally immortal. Some of the children are wondering why the Lord is delaying (to finish His work), as He already said, "The day when I will finish the work that I started is not far off." In fact, it is because the Lord wishes that no one will perish but everyone will repent. Therefore, offer up even more graciously your entire life as prayers.

My beloved children! Even if the heavens and the earth are no more, the Lord's words will never be nullified but will be accomplished as they are. Therefore, if you open the doors of your hearts widely and draw closer (to the Lord), the fire in the Sacred Heart of Jesus will vigorously flame up and remove thoroughly the stains that have made your souls and bodies dirty. Even if this world passes away, you who follow your Lord and me will surely be protected and will be led to the

Heavenly Kingdom on the last day, which is filled only with joy, love, peace, and happiness.”

When I raised my head, the pilgrims had just finished the Fifth Sorrowful Mystery and the *Glory Be*. I could no longer see the fire that had been vigorously flaming up from the Sacred Heart on the statue of Jesus but only saw His statue.

(The fire that vigorously flamed up from the Sacred Heart on the statue of Jesus was also witnessed by several pilgrims.)

Message on June 30, 2008

At about 8 p.m., we began praying the rosary holding candlelights and walking on the Way of the Cross at the Blessed Mother’s Mountain. After completing one round on the Way of the Cross, we stood before the area where the little stones stained with the Precious Blood are preserved and resumed praying looking at the statue of the Blessed Mother on the Mountain. While we were praying, I saw the Blessed Mother’s statue turning into the live Blessed Mother. She stretched out her hands holding up her blue mantle, and all the pilgrims to Naju became like children, entered beneath the mantle, and joyfully shared love with one another. The Blessed Mother looked at them lovingly and embraced all of them warmly under her mantle. However, there were some pilgrims who were hesitating to get closer to the Blessed Mother. I cried out inside myself:

“Oh, dear Mommy! Thank you for bringing us up with your utmost love despite our unworthiness and embracing us under your mantle as a hen gathers her chicks under its wings. Please also embrace the children who hesitate to get closer

to Mommy and all those who wish to be here at this hour but are unable to, and thus become a refuge for all of them.”

At that moment, I looked in the direction of the statue of Jesus on Mt. Calvary because bright light was flashing from there. I saw the light descending from above and, then, beautiful light radiating several times making sounds and pouring down upon the pilgrims. It was an indescribably brilliant and beautiful scene.

“Lord Who came as the light to repel the darkness! I thank Thee sincerely. How can we, who are so unworthy, dare fathom the most sublime, pure and ineffable Love of Thee Who is the Lord of heaven and earth and the origin of all things? I wish that the Lord would send down the light of grace, which the Lord sent down on us today to repel the darkness, equally on the children who wish to be here but are unable to as well as the opponents so that the Kingdom of the Lord may be established in this world with the grace of repentance.

In this age of persecution when the dignity of human beings is being thrown away like worn-out shoes and great importance is attached to face-saving and self-esteem while not fearing God, let the pains that we suffer despite our unworthiness be truly joined to the Lord’s inestimable sufferings on the Cross, become consolation to the Lord and the Blessed Mother, and flow into all the people in the world as graces. Let the pains that we suffer in persecution become the fragrant oil that is totally offered up to Thee.

I eagerly wish that we would never fall before any attacks but go forward ardently and humbly toward the Lord and the Blessed Mother, walk



on the way of little ones' love, faithfully carry out the role of the apostles of the Sacred Heart of Jesus and the Immaculate Heart of the Blessed Mother, and thus manifest the glory of the Lord. I sincerely pray that the Lord's Will alone be done through us despite our unworthiness"

At that moment, I heard the voice of Jesus, so kind and filled with love.

JESUS:

"My most beloved and lovely little soul whom I have selected and chosen from the multitude of people as numerous as the stars in the sky and the grains of sand on the seashore! You have been totally subordinating even your free will to Me and offering up extreme pains as sacrifices and reparations to participate in My work of salvation for saving the world. Nevertheless, you do not consider yourself worthy of any merit.

As Moses gave up the royal power and Abraham gave up Isaac, you have been totally offering up yourself to give nourishment to numerous souls.



While Julia was praying the rosary together with the pilgrims, Jesus radiated light upon them. Then, a group of the devils tried to block the light so that the pilgrims might not receive the grace, but the devils were overpowered by the light and collapsed. Julia saw that the light reached and shone brightly on the pilgrims despite the devils' attempt to interfere.

How can I refuse your entreaty filled with such love of yours? The rosary prayers accompanied with sacrifices that you offer up together with the numerous children on the Way of the Cross in order to participate in My great plan of salvation for saving the world give joy to Me and to My Mother, who is also your mother. Therefore, those who offer up these prayers with utmost love and devotion will receive a plenary indulgence, as they are the prayers that fill again and again the abyss that lies between My greatness and your lowliness.

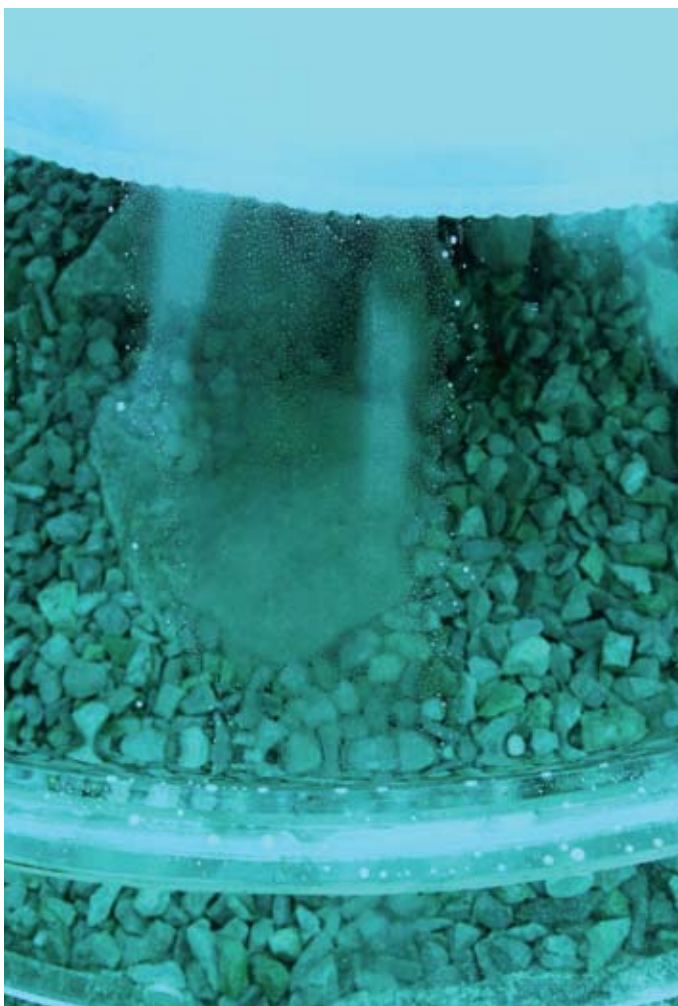
My beloved and lovely children! My words: 'Whoever seeks his life will lose it, but whoever loses his life for my sake will find it,' will be surely and exactly realized to all of you who are following Me and My Mother. Therefore, do not have any worry or fear, but, together with My little soul who has been called to a great role, entrust everything to Me and My Mother and faithfully follow (Us) in a childlike and upright manner.

You, who are not abandoning your faith or trust even in the midst of the cruel persecution but are rushing toward Me through My Mother, are blessed, because, you, who remain awake and pray with My precious little soul at this time when the violent Satan is rampantly trying to gain control over the humans by making use of the humans' power, will inherit eternal happiness before My throne in the Heavenly Kingdom on the last day."



Praying for the triumph of the Immaculate Heart of Mary

Golden-color fragrant oil came down on the Blessed Mother's Mountain.



The Mother's milk looking white and thick came down on the acrylic cover protecting the spot where the Precious Blood had descended on August 15, 2002. (June 30, 2008)



December 8, 2007



Golden-color fragrant oil came down on the Blessed Mother's mountain. (March 1, 2008)

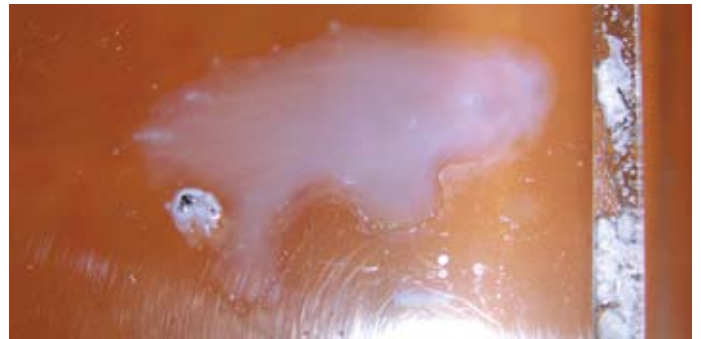
The Mother's milk came down on the spot where the Eucharist had descended on August 27, 1997.



Our Lady sent down fragrant oil on the acrylic cover in the chapel.(June 30, 2008)

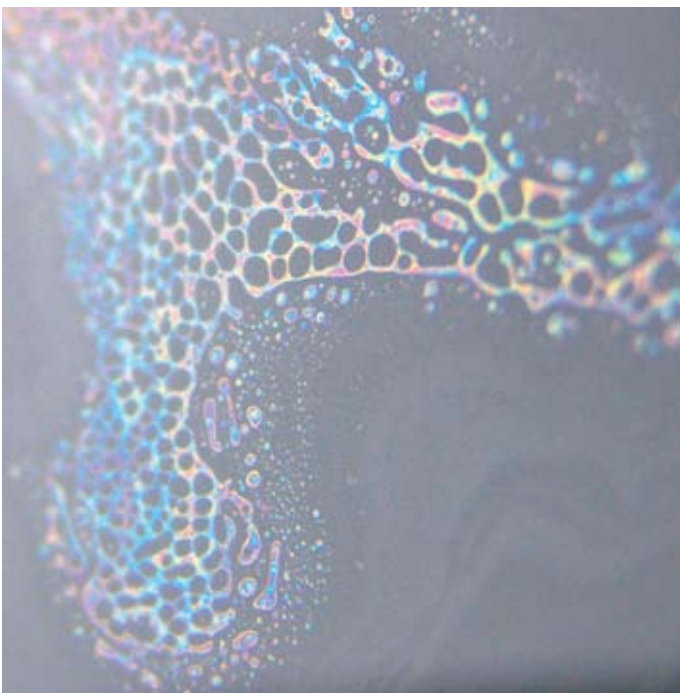
The meaning of the Signs of the Blessed Mother's Milk

The meaning of the Blessed Mother's milk that she frequently sends down in different ways in Naju is that she intends to nurture spiritually and physically her beloved children as her real sons and daughters so that they may become more humble and make progress toward perfection. They are the signs of the Blessed Mother's love.

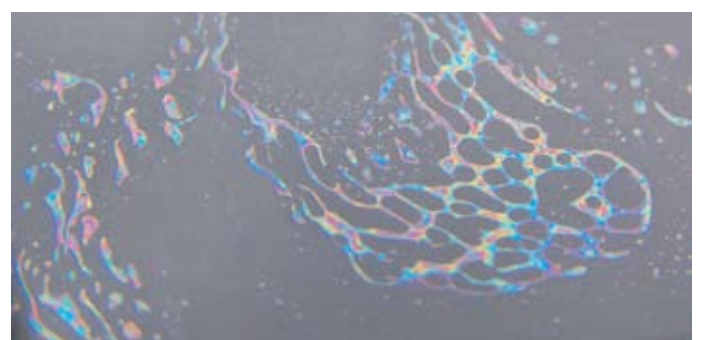


Our Lady sent down fragrant oil on the acrylic cover in the chapel. (September 6, 2008)

Colorful fragrant oil floating on the water of grace



Colorful fragrant oil on the water of grace. (June 30, 2008)



To observe this First Saturday, we began praying the rosary at about 8 p.m., walking on the Way of the Cross, where Jesus and the Blessed Mother walk with us. After completing a round, we came down to the area where little stones stained with the Precious Blood are preserved and continued praying. At that time, all of the angels, all of the Saints, and all of the martyrs appeared and prayed together at the side of the image of Jesus on the Crucifix on Mt. Calvary. They were extremely many to the extent that I could not clearly see their faces.

When we said, "*Precious Blood of Christ!*" while praying the Litany of the Saints, light radiated from the Precious Blood on the little stones; when we said, "*Most Sacred and Precious Blood of Jesus!*" powerful light radiated from both of Jesus' hands on His image on Mt. Calvary; when we said, "*Immaculate Heart of Mary!*" powerful light radiated from the Blessed Mother's statue above the miraculous spring; and when we said, "*Blessed Mother of Naju who pleaded with us shedding tears and tears of blood and exuded fragrant oil by squeezing all of herself!*" powerful light radiated from the statue of the Blessed Mother of Naju which still continues exuding fragrant oil. Also when we called out the names of the Saints while praying the Litany of the Saints, each Saint whose name was called stretched out his or her hands and flashed light upon us. When we said, "*All the Saints in Heaven!*" all of the Saints flashed light upon us; when we said, "*All the martyrs!*" all the Saints and martyrs together flashed light upon us; and when we said, "*All the angels!*" all the angels together flashed light upon us. These scenes seemed to be a feast of light shining upon every corner of this dark world and the signs of joy that foretell the coming of the new Pentecost. It is not possible for me to describe them adequately.

While I was enraptured by these scenes, the

beautiful Blessed Mother appeared, radiating light, wearing a white dress and a blue mantle, and carrying the Baby Jesus wearing a royal crown in her left arm. She began speaking lovingly and kindly

THE BLESSED MOTHER:

"My most beloved children! You, who have responded with *Amen* to this Mommy's request that you pray with me at this hour of My Son Jesus' passing from Death to Resurrection and in this night of crossing from death to life and are praying with the utmost love and devotion accompanied by sacrifices, are truly my lovely babies. The reason for this is that you are fulfilling my Son Jesus' and my wish for the repentance of all the children in this world by participating in the prayers of this Mommy who has wished to appease the just wrath of God and to replace the cup of chastisement with the cup of blessing.

At this grave hour when a fierce battle is being waged against the devil, Satan, who is trying to conquer the world, even those children who say that they love me are turning their faces away from the Lord who bleeds and walks with you and this Mommy who cries out shedding tears of blood, for fear of being wounded from the brandishing of the swords of persecution, and are relishing the pleasure of going on vacation under the cool air conditioner, you rejoice over the persecutions and insults that you receive and offer up sacrifices together with my daughter whom I have chosen. What will be there that I cannot lay down for you?

That is why I sent all the angels and Saints in Heaven so that they may come down from Heaven, rejoice in high spirits and pray with you, and radiate the light of blessing so that they may infuse the spirit of the Saints into all of you. If you, who believe in the Communion of the Saints, continue the prayers of utmost devotion following the Will of the Lord and me to save the world, this blessing



filled with the love that connects Heaven and earth together will also continue.

My beloved children who have been called and responded with *Amen!* Today I intend to thoroughly wash you, wipe you, and open up what has been clogged in you by sending down the streams of the water of mercy upon your souls and bodies as if pouring down from a tall waterfall, as you have responded with *Amen* to my call like a child and come to the Lord and me, and are praying with your utmost devotion.

If even the high-ranking shepherds in the Church, who have been called and are supposed to guide the herds of sheep on the right way, keep the doors of their minds closed and locked without repenting and, for the sake of saving their faces before others' eyes and ears and for their own safety and security, consent to the injustice that blocks the way of my little souls, who have been called, and remain silent so that they may not be able to offer up their sublime prayers for the repentance of sinners, and only scourge them, grave calamities in the sky, on the ground, and in the seas will occur here and there.

If, even so, they do not accept the most sublime and pure love of the Lord and me, misuse their free will, insist only on their own self-contradictory faith based on human calculation, refuse to the end to accept the unprecedented miracles that have been bestowed with the inestimable mercy of the Lord and me for the conversion of sinners and the fruit from them, and continue to instigate the innocent souls to walk toward Hell, which is a behavior that I cannot bear to look at, they will be thrown as dry grass and fallen leaves into the sulfuric fire that flames up vigorously at the time of the Last Judgment. At that time, even I would not be able to do anything.

Therefore, at least you, who have been called, should always remain awake and arm yourselves with the prayers of life lest you should fall into the traps set by the devils of division, who fill the earth and the sky and are vigilantly seeking the opportunity to destroy the world. Because the prayers of life are the most sublime and pure prayers that give birth to the holy virtues and help you make progress toward perfection, practice them every day and at every moment and, thus, faithfully carry out your role as the instrument that has been called to help numerous souls become freed from the way to hell and inherit Heaven.

My extremely beloved babies who have been called to a great role and have responded with *Amen!* My enemy, Satan, even mobilizes the numerous church leaders to shun the Lord and me, who are unfolding the economy of love, as heretical, but because you, whom I have prepared and nurtured for the Order of Mary's Ark of Salvation, have responded with *Amen*, you will be doing your share of the work of saving the world. Therefore, settle yourselves in my bosom of love, as lowlier, humbler, and littler souls. Through you, who think you are unworthy, Satan who harasses the world will retreat, unprecedented miracles of love will be worked, and, before long, you will see the dawn of the new era.

Now, I want all of you to become totally little by the power of the Precious Blood of the Lord who loves you deeply and the merit of this bleeding Mommy to be tightly embraced in my bosom of love like the Baby Jesus. Thus, be nurtured by my little soul who is always with me and make a new start.

That you have responded with *Amen* to the invitation together with my little soul who has been called to a great role, which this pure Mommy has prepared with my utmost effort, and responded with *Amen* means that you have been called as her helpers for the purpose of strengthening the foundation stones for the great role. Also, that you have been called as her helpers means that you have been called as my helpers.

My dear sons and daughters! When you clearly realize the simple truth that even light feathers amassed together in large numbers can sink a boat, display the power of love more energetically, and heroically offer up your utmost loyalty, the time of purification will be shortened, and, before long, it will be revealed that the opponents' self-contradicting behaviors, which have blocked all the graces, have been merely shallow deceptions. Therefore, increase your courage hundredfold and offer up your utmost loyalty.

When you remain in the Sacred Heart of Jesus and my Immaculate Heart, become completely dissolved in them, and work in unity, this Mommy's Heart will beat forcefully together with the Divinity of my Son Jesus and with your human hearts and you will become more intimate with me and receive more abundant strength. Thus, when you accomplish the most sublime task that

I have given you for the work of salvation, the just wrath of God will turn into a blessing and the Lord's Kingdom will come. Therefore, invite the numerous children in the world to the banquet in Heaven so that they may inherit the tree of eternal life.

I have totally trusted that you will follow the Lord, Who is Love Itself and wishes even those children who have been ungrateful and disloyal by violating the dignity and sanctity of God to return, and (follow) me, who am the shining dawn of the Church and the ark of the new covenant, to carry out the extremely important task of converting the sinners, abandoning the comfortable life guaranteed to you and becoming a grain of wheat that dies so that you may become the foundation stones of the Order of Mary's Ark of Salvation. Then, new buds will sprout even on the burnt ground and the light of new graces will radiate upon you, the gates of Heaven will open widely to welcome you on the last day, and you will receive the glorious crown for enjoying eternal happiness and stand at my side together with my little soul."



March 1, 2008, in the Blessed Mother's Mountain

The Precious Blood and fragrant oil on the Religious



A priest received Precious Blood on his feet during doing the Stations of the Cross. (June 14, 2008)



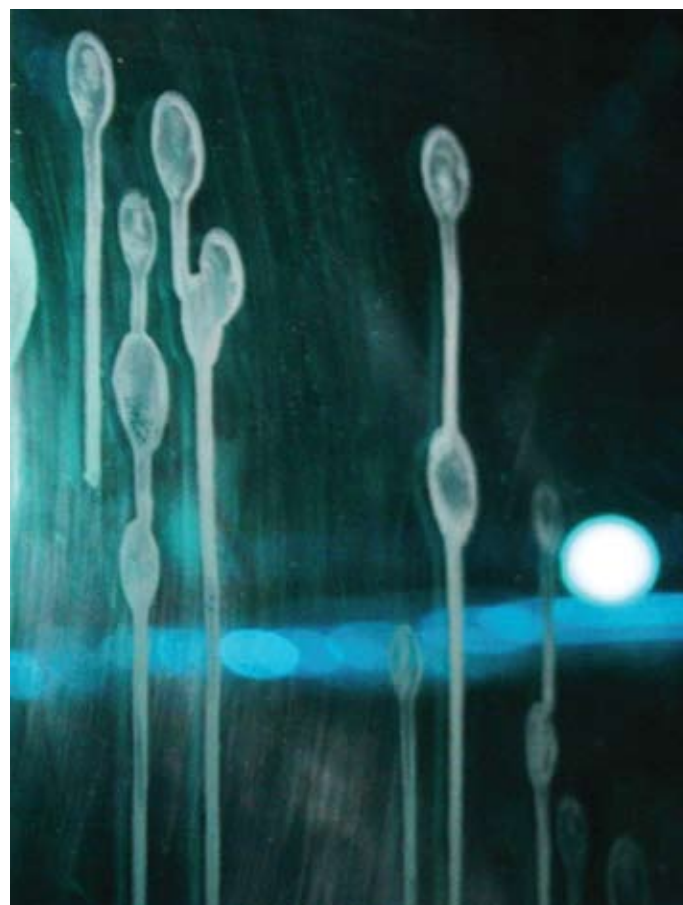
Precious Blood came down on a Brother. (July 5, 2008)



Precious Blood on the habit (July 4, 2008)



Golden color fragrant oil on the habit (Aug. 14, 2008)

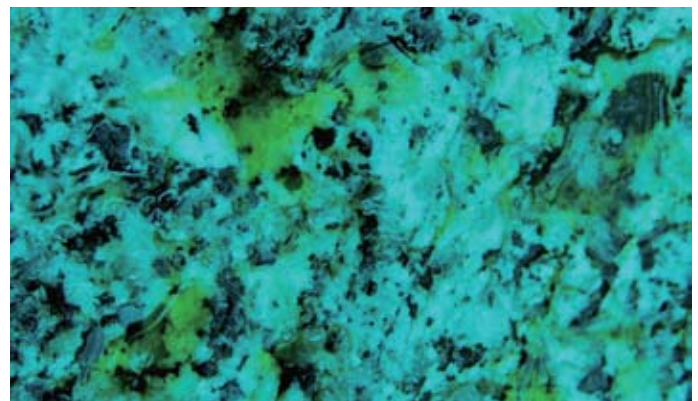


On July 24, 2008, the Mother's milk, white and thick, came down on the door of the acrylic dome, which covers and protects the area where the Precious Blood had descended on August 15, 2002.

The signs from Heaven on Holy Thursday, 2008



The fragrant oil, which came down on the spot where the Eucharist had descended on August 27, 1997, turned white and milky.



Golden-color fragrant oil came down on a rock on the Blessed Mother's mountain.



Our Lady of Naju exuding golden color fragrant oil.



Altar of Repose in the Blessed Mother's Mountain.

The signs from Heaven on Good Friday , 2008



The fresh blood that flowed down from Julia's forehead entered her eye is being wiped with a handkerchief.



At the Ninth Station, where Julia was meditating on Jesus falling the third time, she suffered the pains of scourging that Jesus had suffered and violently fell, still carrying the cross.



Julia suffered the pains of the Crown of Thorns, which caused the bleeding from her forehead. She was not able to open her right eye as the blood entered it.



A priest and the volunteer helpers confirming the bleeding from Julia's head while she was suffering the pains of the Crown of Thorns. (March 21, 2008)

A PRIEST'S HOMILY

(May 16, 2008 ,anniversary of the First Eucharistic miracle)

So that God may send down on the world a cup of blessing instead of a cup of wrath, at least we, who are supposed to know the Lord and the Blessed Mother, should pray more fervently, offering up sacrifices, reparations, and self-denials, and love, follow, and honor the Blessed Mother of Naju. (*Amen!*) The persecution is no problem. When we think about this, we cannot help but resolve to honor and follow the Blessed Mother of Naju more fervently.

Suffering persecution is our basic task, because we are Christians and the sons and daughters of the Blessed Mother. Actually, we should do more than that. We are supposed to become the light and salt for the world. We should carry not only our own crosses but others' as well. Let us pray earnestly for the conversion of sinners. And let us offer up the persecutions that we suffer as our sacrifices.

We have the duty to pray not only for ourselves but also for our neighbors. This is true especially for us who believe in, follow, love, and honor the Blessed Mother of Naju. I think that each of us must do the work of a million people or even ten million people.

We are gathered here as representatives for all our neighbors. We are here not just for ourselves. Let us keep this thought deeply in our minds and pray for all our neighbors.

Today, as we commemorate the change of (the species of) the Eucharist into the Lord's Flesh and Blood, let us make a firm resolution during the Mass today to go forward more energetically as the apostles of the Lord and the Blessed Mother, truly enjoying the joy, love, and peace of the Heavenly Kingdom, and pray fervently that we may bear more abundant fruits of salvation. Amen.



The priest making a deep bow to the faithful after the Mass as a gesture of apology for the many priests who still oppose the Blessed Mother of Naju.

OUR LADY EXUDING GOLDEN-COLOR FRAGRANT OIL (January 1, 2008)



JULIA KIM'S TESTIMONY

Prayer meeting of First Saturday (June 7,2008)



Dear brothers and sisters! The enemies we need to fight and defeat are not people but Satan and his devils. All the afflictions on us so far have been caused by the devils. Therefore, let us totally forgive one another and make a new start. Opening our hearts widely, let us draw closer to the Lord and the Blessed Mother. The Lord and the Blessed Mother are saying to us, *"I wish to enter your hearts and live within you, but I cannot enter them or live in them because you keep you hearts closed."*

When we repent of our sins and lead a life that the Lord and the Blessed Mother want us to live, we sew up the torn Hearts of the Lord and the Blessed Mother. The Lord and the Blessed Mother have suffered pains in Their Hearts so much that Their Hearts have become like charcoal soot. Therefore, let us realize that *"It has been my fault,"* instead of thinking that *"It has been your fault,"* and ask for forgiveness from each other. And let us make a new start.

While we were walking on the Way of the Cross, praying the rosary, the water of mercy came down. From the time when we began praying the Fifth Glorious Mystery, heavy streams of the water of mercy as well as fragrant oil came down repeatedly on the dome cover at the place where the little stones stained with the Precious Blood are preserved. As I was looking at the water of mercy and fragrant oil coming down and giving thanks for them, the area around the Crucifix on Mt. Calvary gradually became brighter with light from the sky. Then, Jesus on the Crucifix suddenly raised His right hand and began blessing the pilgrims. He gave blessing not just once but repeatedly. He blessed all the pilgrims one after another.



Jesus blessed each and every one of the pilgrims one after another. Jesus also raised His left hand, which had been nailed to the Cross, and shone light on us with both of His hands. Because of this powerful light, Julia collapsed on the ground.

In the past, the Lord had shone light on the pilgrims and blessed them saying, *"I bless all of you."* Today, He blessed each and every one of the pilgrims one after another for the first time. After Jesus finished blessing us, we prayed the *Glory Be* and stood up. At that moment, Jesus also raised His left hand, which had been nailed to the Cross, and shone light on us with both of His hands. Because of this powerful light, I collapsed on the ground in the area where the little stones stained with Precious Blood are preserved.



Golden-color fragrant oil came down on Julia Kim during the Mass

Today I was given an understanding, stronger than ever, that, regardless of where we may be at any time, the Lord and the Blessed Mother will live in us and walk with us, if we welcome the Lord and the Blessed Mother into our hearts, entrust everything to Them, and have trust in Them.

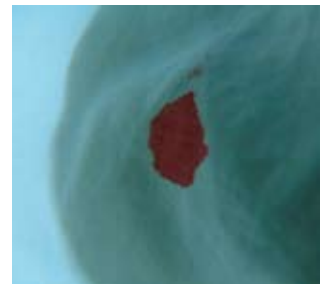
The Precious Blood came down on Julia Kim's clothes



The Precious Blood came down on the pilgrims on the Blessed Mother's Mountain.



During the Mass the Precious Blood came down on a pilgrim (May 16, 2008)



Feast of St. Andrew Kim, July 5, 2008

Aug 2, 2008



June 7, 2008

Prayer meetings in Naju

The Chapel in Naju, where the Blessed Mother's statue is placed in the front, is open to pilgrims every day. On certain days, many Korean and foreign pilgrims come to the Chapel and the Blessed Mother's mountain for overnight prayer meetings (about 6 p.m. – 5 a.m. next day). These days are:

First Saturday of each month

May 16 – Anniversary of the First Eucharistic miracle

June 30 – Anniversary of Our Lady's first weeping

August 15 – Solemnity of the Assumption of Our Lady

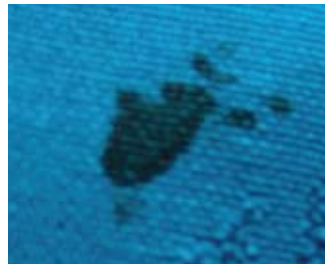
October 19 – Anniversary of Our Lady's first weeping tears of blood

November 24 – Anniversary of Our Lady's first exuding fragrant oil

December 8 – Solemnity of Our Lady's Immaculate Conception

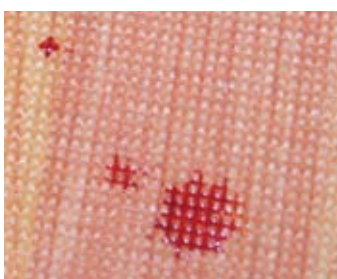
December 31 – Year-end/new year special overnight prayer meeting

On every Thursday evening, pilgrims come for Holy Hour prayers (8 - 10 p.m.)



June 7, 2008

Aug 2, 2008



Precious Blood came down on the floor of the vinyl-tented Chapel (left) and on a retreatant (right).

Julia suffered the pains of the Crown of Thorns during the retreat for the youth (August 13~15, 2008)



While doing the Stations of the Cross together with the youth who were participating in the retreat, Julia suffered the pains of the Crown of Thorns (August 14, 2008).



At the Ninth Station on the Way of the Cross, Julia suddenly suffered the pains of scourging and fell. (August 14, 2008)



Julia suffered the pains of the Crown of Thorns and bled on her head. (August 14, 2008)

**Retreat of the prayer groups of Mary's Ark of Salvation.
*The Stations of the Cross (June 14, 2008)***



At the 13th Station, Julia participated in the pains of the Blessed Mother who was holding the lifeless Body of Jesus lowered from the Cross and was weeping, tired, and exhausted.



At the 11th Station, Julia fell the second time, participating in the pains that Jesus had suffered.

Fruits from the Retreat for the youth (August 13 to 15, 2008)

Reports on the graces received in each group.



Presentation by individual groups.

Group name: "A high aim and plan to save the world"

After hearing Mrs. Julia Kim's explanation of the mysteries and graces of the Sacrament of Confession, I confessed my sins, which I had not been able to confess for shame and fear of bad reputation. Also, a friend of mine had been away from the Church for four years, but returned to the Church after witnessing Julia Kim's suffering the pains of the Crown of Thorns on the Way of the Cross during the retreat for the youth. I felt much pain on the soles of my feet while walking barefoot on the sharp-edged stones during the Stations of the Cross, but thought that these pains were nothing compared with the pains suffered by Jesus. I made a resolution to go to church more diligently.

Group name: "Perseverance and remaining steadfast until the end"

I felt overjoyed when Mrs. Julia Kim embraced me and I smelled the fragrance of roses. Since then, I continued to smell the fragrance even when I was in bed for sleep and when I closed my eyes. I trembled thinking that this was the grace from the Blessed Mother. On the second day of the retreat, I was walking right behind Julia Kim during the Stations of the Cross. Suddenly, Julia fell. I was so surprised and thought that Our Lord and Our Lady were suffering so much because of my sins. This thought is making me tremble even now. I think this is the grace from the Blessed Mother

Group name: "A wonder medicine of balsam"

In the past I lived without knowing that sin was sin. I committed many sins in my mind. Only through Mrs. Julia Kim's explanation, I learned what a true Confession meant. So, from now on, I am going to make frequent Confessions so that I may be able to stand before the Lord without a dirt, defect, or wrinkle. During this retreat, some of us were surprised at the mystery of Julia Kim's suffering the pains of the Crown of the Thorns; some realized that they had been bad daughters to their mothers and repented; others realized that their pains were nothing compared with the pains suffered by the Lord; and still others witnessed Julia Kim's sufferings and graciously offered up

their own sufferings. During this retreat, Naju made us realize that we were truly alive and were truly loved. I think we received indescribably many graces.

Group name: "Obedience with joy and devotion"

Before, I had seen some people cry during the Stations of the Cross, but had not been able to understand them. This time, I cried, too, because I strongly felt the invisible but powerful presence of God. Maybe, that was because I began the retreat well by making the Confession first. I can assuredly testify that the Blessed Mother healed my deepest inner wounds even before I noticed it. I can testify that our minds were opened widely through the Sacrament of Confession, the Stations of the Cross, and the exchange of greetings of peace with one another. In the past, I had frequently blamed others, but, through this retreat, I realized that I was the one to blame for every problem. I had been staying away from the Church after seeing the authoritarian attitudes of the clergy, but, through Naju, I changed my mind after seeing the truly exemplary priests and religious. Through the meeting with Mrs. Julia Kim, I could satisfy my spiritual hunger. Through the Stations of the Cross, I could feel some of the pains suffered by Jesus. I could feel that this was Heaven where the banquet of love was held.

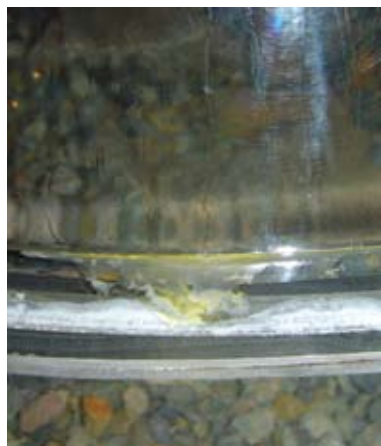
Group name: "The Tree of Eternal Life"

During the time of meeting, Mrs. Julia Kim embraced and kissed one thousand or two thousand people without making any frown. I could feel her profound love deep in my heart. Through the rosary prayer, I received the power to manage the graces that I had already received. I think that this retreat enabled us to learn the spirituality of the Blessed Mother and to put into practice love in our daily lives. Through this retreat, I was able to ask for the grace with which I could put into practice the messages. I also received the grace for abandoning the urge to buy good-brand products and new items. I also received the graces for practicing the prayers of life and the life of offering up. I want to imitate Julia Kim's life by living for others.



The first day of the retreat, learning the work at the farm

The 22nd Anniversary of the Blessed Mother's first weeping tears of blood (October 19, 2008)



The Mother's milk that had come down on the acrylic dome turned into golden-color fragrant oil.(October 19, 2008)

Holy Mass (October 19, 2008)



The Bishops, priests, and the Korean and foreign pilgrims doing the Way of the Cross together.

The Bishops and priests witnessed the Precious Blood come down on Julia's dress and were amazed.



The 22nd Anniversary of the Blessed Mother's first weeping tears of blood (October 19, 2008)



A little boy walking on the Way of the Cross still feeling much pain in his neck and wearing a cast after the surgery for removing a malignant tumor in his neck. (left)

The boy makes a happy smile after he was completely healed of the tumor and pain while he and Julia prayed on the Way of the Cross and touched Jesus' feet on the hill of Calvary and threw away the cast. (right)

Testimony by Fr. Louis Bosmans

I am a priest from Canada, Louis Bosmans in the diocese of Gaspé in Québec.

I came to Naju every year the last 20 years. So I know very well Julia Kim. She is suffering a lot for the salvation of the souls and receives messages from the Lord and the Holy Virgin Mary. She encourages people to do the same—offering up their sufferings for the salvation of others.

She is a very simple and nice person who merits the confidence of any person, pilgrims or not. And so I am convinced that she is an instrument in the hands of God and the Virgin Mary.

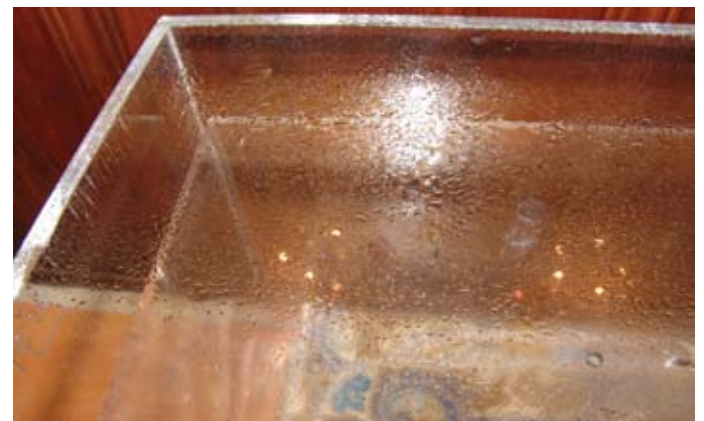
What I have seen in Naju is very surprising. It is a shame that so many priests do not believe in these events at Naju, but I understand that they did not receive an adequate education on this point of view and in the mystical doctrine of the Catholic Church. So let us hope that this can change very soon and that the city of Naju can become a holy city of God's blessings in a near future! Amen.

I have seen the oil coming out of the statue and I felt also her pulse in her left foot.

Bosmans

Québec. Canada

October 19, 2008



Fragrant oil came down on the acrylic cover in the Chapel as if sprayed on it. (October 19, 2008)

Testimony by Irene from Indonesia

This is my twelfth visit to Naju. Every time I come here I am so grateful to the Blessed Mother of Naju. She healed my cancer that had spread to my forehead and brain and, thus, rescued me from death and has enabled me to do a small service to the Lord and the Blessed Mother. Because the Blessed Mother of Naju is always in my heart, I do not have any fear. Because so many people do not know well about the signs and the fruits of the Holy Spirit in Naju, I will make the Blessed Mother of Naju known through the mass media in Indonesia. I will work harder for Naju.

*Irene Hamzaruddin
Jakarta Selatan Indonesia
October 19, 2008*



Eucharistic Benediction



The position of Fr. Aloysius Chang

In February 2008, Fr. Aloysius Hong-Bin Chang made a petition to the Holy Father through the Congregation for the Evangelization of Peoples that the Declaration and Decree issued by the Kwangju Archbishop be invalidated and the pilgrimages to Naju be freely allowed

Fr. Aloysius Chang indicated in his petition that the Declaration contained heretical assertions and the Decree violated the Church Laws. The Holy See responded to Fr. Chang's petition by commissioning the Congregation for the Doctrine of the Faith to formally investigate everything concerning Naju. The Holy See informed Fr. Aloysius Chang of this decision by having the Apostolic Nunciature in Seoul send a letter to Fr. Chang. This is an extremely encouraging news for the official recognition of the Blessed Mother of Naju.



From the Apostolic Nunciature in Seoul, Korea, through the office of the Kwangju Archdiocese on May 7, 2008. The letter was dated April 29, 2008 and contained information from the Holy See.

Earlier, Fr. Chang who had long been suffering persecution for his belief in the authenticity of Naju was “excardinated” from his diocese by Archbishop Andrew Choi, who issued a Decree on January 21, 2008 for the purposes of (1) penalizing Fr. Chang for his continuing belief in the truthfulness of Naju in defiance of the Archbishop’s order to abandon his belief and (2) also further discouraging all the faithful not only in Korea but also in the whole world from visiting or supporting Naju with the threat of automatic excommunication, which of course vastly exceeds the legitimate authority of a diocesan Bishop. By this Decree Fr. Chang was deprived of all his privileges as a priest in his diocese, even though he is still allowed to celebrate private Masses. Fr. Chang immediately

appealed to Archbishop Choi for removal of the

penalty on him, but, upon receiving the Archbishop’s negative response, Fr. Chang made an appeal to the Holy See in person. On February 16, 2008, Fr. Chang met Cardinal Ivan Dias, Prefect of the Congregation for the Evangelization of Peoples, which oversees and guides the Church in Korea (and other mission territories in the world), and was assured of a prompt review of and decision on his case.

The above-mentioned letter to Fr. Chang from the Apostolic Nunciature mentions that the work of examining the case of Naju has been moved to the Congregation for the Doctrine of the Faith from the Congregation for the Evangelization of Peoples. This paves the way for an authoritative judgment by the Holy See on the doctrinal issues surrounding the Naju issue finally to be made. The Congregation for the Evangelization of Peoples remains fully responsible for the pastoral supervision and guidance of the Catholic Church in Korea, which would include the handling of the issue of Naju as well. However, it falls to the Congregation for the Doctrine of the Faith to examine all the messages and miracles in Naju, on the one hand, and the Kwangju Archdiocese’s decisions and arguments so far, on the other, to see if they conform to the Church teachings.

We are happy to see this development at the Holy See, in which the doctrinal questions regarding Naju are finally being thoroughly examined at the highest level in the Church. Ever since the Kwangju Archdiocese’s negative Declaration on Naju was issued on January 1, 1998, many priests and lay people both in Korea and abroad have been asserting that this Declaration and the subsequent documents reinforcing the Declaration contained serious doctrinal errors, especially regarding the Eucharistic miracles, and also represented misuse of the ecclesiastical authority by the Kwangju Archdiocese in refusing to provide proper pastoral care to the faithful who are drawn to the messages and signs in Naju. Now, we can hope that the Holy See will clarify this issue and, based on it, open the door for the official recognition of Naju. We invite all our friends to continue fervent prayers for the realization of God’s Will and the Blessed Mother’s wish and also to continue making vigorous efforts to spread the information about Naju to more people, as currently the vast majority of the people in the world, even in the Church, remain uninformed or misinformed about the facts of Naju.

May the Lord’s blessing and the Blessed Mother’s love be with everyone!

BASIC QUESTIONS AND ANSWERS ON NAJU

Why the Blessed Mother weeping in Naju?

The Blessed Mother shed tears and tears of blood through her statue owned by Mrs. Julia Kim in Naju, Korea, for a total of 700 days between June 30, 1985 and January 14, 1992. On December 31, 2005, she again shed tears of blood through the same statue. The Blessed Mother's tears and tears of blood mean that she is truly our Mother in Heaven who loves us so much and is so concerned about us as she sees us exposed to enormous dangers caused by the devil's violence and our spiritual and moral complacency and neglect. In her messages, she has been repeatedly and anxiously calling us to listen to her words and rely on her help to restore our faithfulness to Her Divine Son and to His teachings and Commandments. Following are some of the Blessed Mother's own words in Naju about the reasons for her tears.

"Many souls are going toward hell because of abortions. I have to implore shedding tears like this to save those numerous souls." (May 12, 1987)

"Offer up little sacrifices, because my Heart is filled with sorrows for those who commit sins." (May 17, 1987)

What is the significance of the Eucharistic miracles through Julia Kim?

So far, the Eucharistic miracle involving the Sacred Host turning into visible Flesh and Blood in Julia's mouth occurred on twelve separate occasions. Also on two other occasions, the Sacred Host that miraculously came down from above later bled (not in Julia's mouth but in a ciborium). One of the twelve miracles through Julia was witnessed by Pope John Paul II, who later recognized it as a Eucharistic miracle after hearing a detailed report from Bishop Paul Kim of the Cheju Diocese in Korea during the Korean Bishops' ad limina visit in March 2001.

In the 8th century, in the little Church of St. Legontian in Lanciano, Italy, a Basilian priest was celebrating the Mass doubting the Our Lord's Real Presence in the Eucharist. As soon as he finished the consecration, the Host suddenly turned into a circle of flesh and the wine into visible blood. This great miracle performed by God revealing the true reality of Our Lord's Presence in the Eucharist normally veiled by the species of bread and wine was a powerful confirmation and reminder of the official Church teaching on the Eucharist to the doubting priest and many others.

In our own times also, doubts and disbeliefs about the truth of Our Lord's real, living Presence in the Eucharist is so widely and persistently prevalent. Many people think that the Lord's Presence in the Eucharist is only

spiritual and symbolic. Martin Luther said that the Eucharist was real bread and wine as well as Christ's Flesh and Blood. Most of other reformists of the 16th Century completely denied the physical presence of Our Lord in the Eucharist. The official teaching of the Catholic Church is that bread and wine (even the tiniest particle and drop), consecrated by a validly-ordained priest, are no longer bread and wine despite their appearances and tastes but truly the resurrected and, therefore, living Jesus Christ, Our Lord, with His Body, Blood, Soul, and Divinity, and that, for this reason, we must give the worship of latria to the Eucharist and prepare ourselves well before receiving the Communion with a humble, contrite, and loving heart and the Sacrament of Confession when necessary or appropriate. The fact that the Eucharistic miracle occurred as many as fourteen times in connection with Naju signifies the severity and urgency of the problem of disbelief, indifference, neglect, and abuse toward the Eucharist worldwide and the great need for correcting these problems and making reparations. We, the individual members of the Church, can begin responding to these urgent heavenly signs by deepening our faith in the Eucharist by studying the Church teachings and reading the Lives of the Saints, correcting our attitudes in church, especially during the Mass and Holy Communion, to express true respect, adoration, and love for Our Lord in the Eucharist. Here is what St. Thomas Aquinas wrote regarding the Eucharistic miracles:

"It sometimes happens that such apparition comes about not merely by a change wrought in the beholders, but by an appearance which really exists outwardly. And this indeed is seen to happen when it is beheld by everyone under such an appearance, and it remains so not for an hour, but for a considerable time; and, in this case some think that it is the proper species of Christ's body. Nor does it matter that sometimes Christ's entire body is not seen there, but part of His flesh, or else that it is not seen in youthful guise, but in the semblance of a child, because it lies within the power of a glorified body for it to be seen by a non-glorified eye either entirely or in part, and under its own semblance or in strange guise. While the dimensions remain the same as before, there is a miraculous change wrought in the other accidents, such as shape, color, and the rest, so that flesh, or blood, or a child, is seen. And, as was said already, this is not deception, because it is done to represent the truth, namely, to show by this miraculous apparition that Christ's body and blood are truly in this sacrament."

—St. Thomas Aquinas, Summa Theologica, Part III, Question 76; Of the Way in Which Christ is in This Sacrament, Article 8.

*Published by Mary's Touch By Mail, P.O. Box 1668, Gresham, OR 97030, USA • Editor: Benedict Sang M. Lee
Spiritual Director: Rev. Robert J. Billett, C.M.F. • Phone: (503) 669-8443 • Website: www.marys-touch.com
For a list of publications on the messages and signs in Naju, please send inquiries to the above address.*