

The Second Eucharistic Miracle & other Signs in the Vatican

(February 28 ~ March 5, 2010)



"The Lord, who has the keys to death, hell, and Heaven, is also Alpha and Omega, that is, the beginning and the end, isn't He? The Lord died, but is alive and breathing in the Eucharist like this and will be present in all eternity." (February 28, 2010)

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On February 28, 2010, Sunday, soon after the Eucharistic Miracle had occurred, Julia and her companions walked to St. Peter's Square to pray the Angelus with the Holy Father and, then, to receive the Holy Father's blessing. While receiving the blessing, Julia made a deep bow toward the Holy Father, praying for the Holy Father's intentions and for his spiritual and physical health. While making the deep bow, Julia heard Our Lord calling her loudly, "Julia!"

Julia Kim's Visit to the Vatican and the Eucharistic Miracle

During an overnight prayer meeting in Naju on November 24, 2009 commemorating the fifteenth anniversary of Archbishop Giovanni Bulaitis' visit to Naju and his witnessing two miraculous descents of the Eucharist on the same day, the Blessed Mother instructed Julia to visit Archbishop Giovanni Bulaitis. On February 26, 2010, Julia Kim together with Fr. Aloysius Chang and a few volunteer helpers made a trip to Rome. She was also carrying with her the Eucharist that had bled on October 16, 2006 as well as the messages from Jesus and the Blessed Mother on October 15 and 16, 2006 for the Holy Father.

When Julia and her companions visited Archbishop Bulaitis on February 27, 2010, His Excellency asked Julia what her plan was for the trip. Julia answered that she would only obey the Archbishop regarding what she was to do in Rome. The Archbishop said that he had heard from the Blessed Mother while he was praying two days earlier that Julia will tell something for him. The Archbishop also told Julia that the Blessed Mother had said, "Last time (on November 24, 1994), you received the Eucharist from Julia; this time, you give her the Eucharist." The Archbishop continued, "Let's have the Sunday Mass tomorrow in the chapel here in my official residence."

From 10 a.m. on February 28, Archbishop Bulaitis and Fr. Aloysius Chang concelebrated the Mass. During the Communion, the Archbishop gave Julia the Sacred Host intincted in the Precious Blood in the chalice. While Julia was meditating, she called one of the helpers and opened her mouth. The helper was surprised and asked the Archbishop to come closer. The Archbishop saw that the Eucharist was changing into visible flesh and blood on her tongue. He was startled and asked the four Sisters who were also at the Mass to come and see.

Fresh blood was covering the Eucharist, and, at the same time, the Eucharist was becoming larger. A while later, some blood was seen in the little space between the Eucharist and Julia's tongue. The Archbishop observed every change in the Eucharist without turning his eyes away from the Eucharist even once, as, through this miracle, the inner reality of the Eucharist, which is the Real Presence of the living and breathing Jesus with His Body, Blood, Soul, and Divinity normally hidden behind the species of bread and wine, was being revealed. The Archbishop instructed Julia to swallow the Eucharist. Julia was wishing that the Eucharist would be preserved, but promptly obeyed the Archbishop's instruction.

The Archbishop then poured some water into the ciborium and asked Julia to drink it. After she drank the water, the Archbishop examined the inside of her mouth to see if there were any wounds. Then, the Archbishop wiped the inside of Julia's mouth with a purificator (linen), but did not see any blood on the purificator. All these steps taken by the Archbishop must have been the most proper and thoughtful procedures as a shepherd in the Church for a clear and authentic discernment of whether the sign he observed was of a supernatural origin or not.



Julia Kim had an Official Audience with the Holy Father.

The Eucharistic Miracle during the Mass celebrated by Archbishop Giovanni Bulaitis



Julia receiving the Communion from Archbishop Giovanni Bulaitis.



The Eucharist began changing into visible flesh and blood in Julia's mouth.



While changing into visible flesh and blood, the Eucharist also swelled and moved.





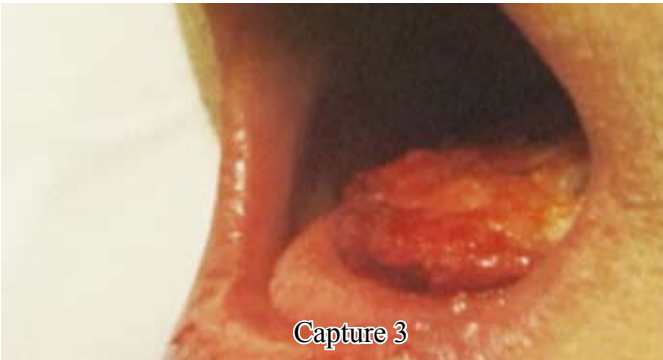
Photographs copied from the video footage.



Capture 1



Capture 2



Capture 3



Capture 4



Capture 5



After witnessing the Eucharistic miracle and after the Mass, Archbishop Bulaitis examined the inside of Julia's mouth with a purificator linen to see if there were any wounds inside her mouth.



“My beloved son who has been specially called!

The Lord, who has the keys to death, hell, and Heaven, is also Alpha and Omega, that is, the beginning and the end, isn't He? The Lord died, but is alive and breathing in the Eucharist like this and will be present in all eternity. The Lord began working the miracles of the Eucharist descending from above through you in Naju, and the Eucharistic miracles come to an end today, the last day (of the Eucharistic miracles). Do not worry, but meditate well on (the meaning of) Omega and put it into practice.” (February 28, 2010)

The Eucharistic Miracle during Archbishop Bulaitis' visit to Naju (November 24, 1994)



The Eucharist had the images of A and Ω on the two already broken halves. The Eucharist was brought by Archangel Michael according to the Blessed Mother's message. Julia gave one half of the Eucharist with the image of "A" to Fr. Spies and gave the other half with the image of " Ω " to Archbishop Bulaitis.

The message that the Blessed Mother gave to Julia during the Eucharistic Miracle (Vatican City, February 28, 2010)

"Giovanni, my extremely beloved son whom I can put in my eyes without any pain! Together with my Son Jesus, I love you so much. You were called (to Naju in 1994) as the representative of the Pope and I have always been with you in your every move. Sometimes I protected you from the crisis of death and have looked after you.

My beloved son who has been specially called!

The Lord, who has the keys to death, hell, and Heaven, is also Alpha and Omega, that is, the beginning and the end, isn't He? The Lord died, but is alive and breathing in the Eucharist like this and will be present in all eternity. The Lord began working the miracles of the Eucharist descending from above through you in Naju, and the Eucharistic miracles come to an end today, the last day (of the Eucharistic miracles). Do not worry, but meditate well on (the meaning of) Omega and put it into practice.

The division in the Church continues becoming more serious and numerous souls have fallen into a swamp and are floundering, but even the shepherds, who are supposed to make the Lord known, are spiritually blind and deaf and are singing the times of peace even while witnessing the disasters that are occurring at different places in the world and are criticizing others' faults while remaining blind to their own faults. That is why this Mommy's Heart has become so anxious and worried that I have arranged your meeting like this. Therefore, make haste to help Naju be approved as soon as possible so that the numerous souls may repent and be saved.

My Son Jesus, Who possesses the Divine Nature, should receive all the power, honor, glory, and worship, but the children who accept that He comes in the appearance of bread, hiding all His power, solemn dignity, divinity, and humanity, to save all the poor children in the world who have lost their ways and are wandering are very few. That is why my Son Jesus wears the crown of thorns instead of the royal crown even today and allowed your meeting, with His Love, in order to save even those souls who have human faces but brutal minds.

Giovanni, my extremely beloved son! As there is no time to hesitate or procrastinate, make haste, with a most sublime mind, to pass on to the Pope and Cardinal Ivan Dias Jesus' Substance present in the Eucharist and the messages so that (the messages) may be put into practice.

All of you, whom I have chosen and who know well that God can make you prosperous and successful but can also exterminate you and wipe you out, must become united with much greater love and perpetuate the Paschal Mysteries of the Last Supper and the Resurrection, as your situation is the same as that of the Apostles, who had been personally chosen by the Lord for the salvation of the world, gathered in the Cenacle before they completed their mission through their martyrdom.

Through my invisible presence, I will build anew the places destroyed by Satan, with your help, so that the triumph may be achieved in the fierce battle in these end times. Thus, you will surely see the triumph of my Immaculate Heart, and, when my Son Jesus returns to this world, you who have followed me and made me known will also stand with Christ in His glory."

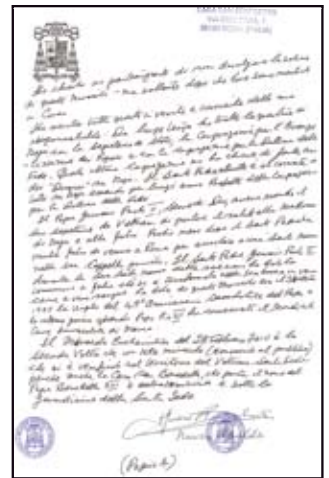
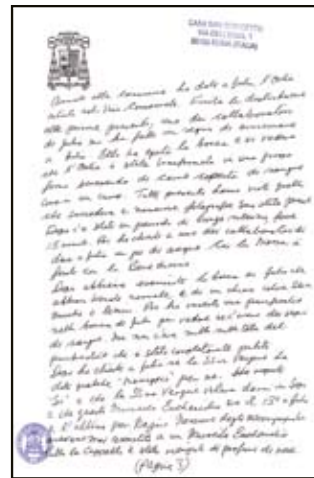
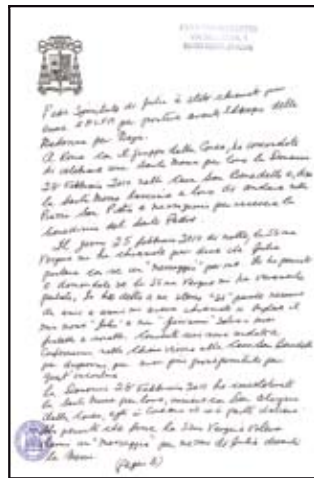
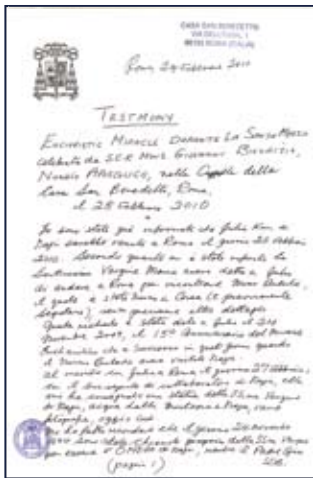


Archbishop Bulaitis, Fr. Chang, Julia, and others after witnessing the Eucharistic Miracle



Julia receiving a message immediately after receiving Communion during the Mass

Archbishop Bulaitis' testimony to the Eucharistic Miracle as an eyewitness



Casa San Benedetto
Via Dell'Erba, 1
00193 Roma (Italia)

Roma, February 28, 2010

TESTIMONY

Eucharistic Miracle during the Holy Mass celebrated by His Excellency the Most Rev. Mons. Giovanni Bulaitis, Apostolic Nuncio, in the Chapel at Casa San Benedetto, Rome, on February 28, 2010

I was already informed that Julia Kim of Naju would come to Rome on February 26, 2010. According to the information I was given, the Most Holy Virgin Mary had told Julia to go to Rome to meet Archbishop Bulaitis, who had been the Nuncio to Korea (and previously Secretary (to the Nuncio)), without other precise details.

This request was given to Julia on November 24, 2009, the 15th anniversary of the Eucharistic miracle which had occurred on the day when Nuncio Bulaitis had visited Naju.

At the meeting with Julia in Rome on February 27, accompanied by the helpers in Naju, she brought and handed over to me a statue of the Most Holy Virgin Mary of Naju, water from the Mountain in Naju, various photographs, and other items. She reminded me that, on November 24, 1994, I was really called by the Most Holy Virgin to

be the OMEGA of Naju, while Father Spies, SDB, Julia's spiritual director, was called to be the ALPHA for spreading the Madonna's messages for Naju.

In Rome with the group from Korea, it was agreed to celebrate a Holy Mass for them on Sunday, February 28, 2010, in Casa San Benedetto, and, after the Holy Mass, to let them go to St. Peter's Square at noon to receive the Holy Father's blessing.

On February 25, 2010, at night, the Most Holy Virgin called me to tell me that Julia would bring a "message" for me. I thought and asked if the Most Holy Virgin had really spoken to me. I said to myself a short "Yes", because nobody has called me in many years by my English name "John" instead of "Giovanni" except my brothers and sisters. Thus convinced, I went to a Cajoppian in the Church near Casa San Benedetto to prepare myself to receive as much grace as possible through this meeting.

On Sunday, February 28, 2010, I celebrated the Holy Mass for them, together with Father Aloysius from Korea, he in Korean and I saying parts in Italian. I thought that perhaps the Most Holy Virgin might give me a "message" through Julia during the Mass.

During the communion, I gave to Julia the Host intincted in the consecrated wine. When the distribution to the persons present was finished, one of Julia's helpers made a sign to me to come closer to Julia. She opened her

mouth and we saw that the Host was transformed into a large, swollen form of flesh covered with blood as in a heart. All who were present saw what had happened and numerous photographs were taken. Afterwards, there was a period of time of long silence, for about 15 minutes. Then, I asked one of the helpers to give a little water to Julia. Thus the Mass ended with a blessing.

Afterwards, I examined Julia's mouth, which was found normal and of a clear(fair) color without stains or lesions. Then, I inserted a purificator into Julia's mouth to see if there was any blood. But there was none of it on the purificator which was completely clean.

Later, I asked Julia if the Most Holy Virgin had given any "Message" for me. She answered, "Yes" and said that the Most Holy Virgin had wanted to give me a Sign and that this Eucharistic Miracle was the thirteenth one to Julia and the last one for Naju. None of Julia's companions, with the exception of Father Aloysius, had ever witnessed a Eucharistic Miracle. The whole Chapel was filled with the fragrance of roses.

I asked the participants not to spread the news about this Miracle, but lifted (the restriction) for later when they returned to Korea.

I wrote all this in truth and being conscious of my responsibility. Since a long time ago, I have discussed the question of Naju with the Secretariat of the State, the Congregation for the Evangelization of Peoples, and with the Congregation for the Doctrine of the Faith. This last Congregation asked me to prepare and present a "Dossier" on Naju. The Holy Father has been illuminated and well-informed about Naju for many years by the Prefect of the Congregation for the Doctrine of the Faith.

The Servant of God Pope John Paul II had sent his secretary from Vietnam to deliver his salutation to the Madonna of Naju and to Julia. A few months later, the Holy Father invited Julia to come to Rome to attend a Holy Mass in his private Chapel. The Holy Father, John Paul II, during his Holy Mass, gave communion to Julia from his hands, which was transformed in her mouth into real flesh and real blood. The date of this Miracle was October 31, 1995, the vigil of the 49th anniversary of the Pope's ordination and also the day when Pope Pius XII consecrated the world to the Immaculate Heart

of Mary.

The Eucharistic miracle of February 28, 2010 was the second time that such a miracle (known to the public) that was verified to have occurred in the territory of the Holy See in the Vatican, since Casa San Benedetto also, which carries the name of Pope Benedict XVI, is extraterritorial and is under the Holy See's jurisdiction.

Giovanni Bulaitis
Nunzio Apostolico

**Signatures by the eyewitnesses
of the Eucharistic Miracle**



We, the witnesses, profess our firm opinion and belief that this amazing occurrence that we observed today was truly a Eucharistic miracle that the Lord and the Blessed Mother gave us through Julia Kim and, hereby, add our signatures below as an attestation of our belief.

February 28, 2010-02-28

Witnesses:

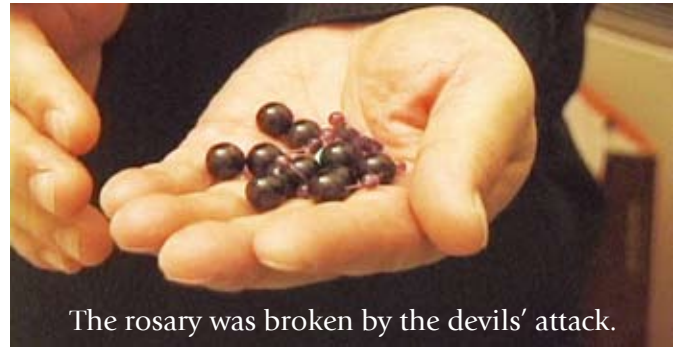
Archbishop Giovanni Bulaitis	
Fr. Aloysius Hong Bin Chang	
Sister	
Sister	
Sister	
Sister	_____
Peter Jae-Suk Kim	
Angela Mi-Suk Yoon	
Albino Dong-Myung Kim	
Peter Kyung-Won Suh	
Cécilia Min-Ja Pohl	
Julia Kim	_____

2010 □ 2 □ 28 □

Julia Kim suffered the pains from the Crown of Thorns & the devils's attack

March 1, at about 8 a.m., when Julia was praying the rosary in her room, she was severely attacked by the devils. The head of the devils shouted, "Kill this wretched woman, who is an obstacle to our work, before she sees the Archbishop!"

Immediately a large number of devils launched an all-out attack by jumping on Julia and ruthlessly striking her down to the floor. Then, the head of the devils said, "Cut the main arteries in her neck with this knife to make it look like a suicide!" Immediately, one of the devils picked up the knife and jumped on Julia to stab her neck, but the Blessed Mother, wearing a blue mantle, flew in like lightning and struck down the knife.



The rosary was broken by the devils' attack.

On March 1, 2010, while Julia was praying the rosary before going to the meeting with Archbishop Bualitis, she was severely attacked by the devils who were jealous of the meeting.



Julia's first suffering of the pains from the Crown of Thorns during her visit to Archbishop Bulaitis. Blood flowed down on the right side of her forehead. The Archbishop witnessed it and prayed with Julia.



Julia's second suffering of the pains from the Crown of Thorns, during which blood flowed down on the left side of her forehead.



Archbishop Bulaitis asked Sister Agatha to wipe the blood from Julia's wounds caused by the Crown of Thorns. It was the 25th anniversary of Sister Agatha's Solemn Vow.



While Julia was offering up her pains and was receiving a message, Archbishop Bulaitis was with her.

Jesus : "Giovanni, My beloved Representative of the Pope, who has responded with 'Amen!' to the calling by My Mother Mary! As I intend to wash away the filthy stains from you (plural) and transfuse (My Blood into) you (plural) so that the pains and bleeding from the Crown of Thorns that I showed you today through the little soul whom I have specially prepared and cultivated may not be wasted, take the lead in saving the world by all of you loving one another with the transcendence of My Love with which I shed Blood on the Cross because of My love for even the most wicked sinners.

As my little soul was unable to open her eyes because of her suffering from the Crown of Thorns, the sins in this world are so gruesome and miserable that My Mother and I cannot even look at them with open eyes, have gravely offended God and contradicted His Will, and have reached the point of eternal destruction. I wish that the Pope, who is the head of the Church and My Vicar whom I specially called and installed, recognize Naju, Korea, soon so that My glory and light may shine upon the entire world through him." (March 1, 2010)

Julia Kim suffered the pains from the Crown of Thorns (March 1, 2010)



At about 1:50 p.m., Julia finished writing down the message and went to the bathroom. While she was in the bathroom, she heard the head devil saying, "Now there really is no time to hesitate. Kill this obstinate woman before she goes out. This time, you must kill her at one stroke without mistake."

As soon as the order was given, Julia was attacked and fell down on the floor making a loud noise. Fr. Aloysius and others rushed to Julia's room and saw the miserable scene of Julia's upper garment torn into pieces. Julia changed clothes and told others what had happened. Suddenly, there was bleeding from the back of Julia's neck. From the six lines of cut marks, blood continued to come out. Julia has been attacked many times by the devils in Naju. Bruises are frequently found all over her body. She does not complain but prays, "May the little pains that I suffer become the glory to the Lord, a consolation to the Blessed Mother, and a cause of our endless gratitude."



The wounds caused by the devils' attacks during Julia's conversation with the Archbishop Bulaitis

The Meeting with His Eminence Cardinal Ivan Dias (March 3, 2010)



Julia suffered the pains from the Crown of Thorns during the Mass at the hotel before she went to visit Cardinal Ivan Dias.



In the middle of the conversation at Cardinal Ivan Dias' official residence, I heard the voice of the Blessed Mother.

The Blessed Mother: "Are you willing to suffer pains again for my beloved sons whom I can put in my eyes without feeling any pain?"

Julia: "Mommy! Please allow me to suffer pains even without asking me. I am the Lord's if I die and I am the Lord's if I live. As I only wish that the Lord's Will be done, the pains that I suffer are a cause of my joy. Therefore, through the suffering of this sinful and unworthy woman, sublimate this meeting between His Eminence, His Excellency, and this sinful woman into a blessing that can reveal the Lord's glory, and let them (the Cardinal and the Archbishop) rise to the heavenly thrones. A—men!" (March 3, 2010)

His Eminence encouraged the prayer meetings in Naju

I asked further, "Then, may I continue the work that I have been doing until now?" His Eminence said, "Of course. This work is not the humans' but the Lord's and the Blessed Mother's. As the Lord healed your cancer rescuing you from death, the Lord and the Blessed Mother will soon resolve the Naju question."

The above remark by His Eminence seemed to have a thread of connection with what he had said in his letter to the Archbishop of Kwangju in 2008: "What has been happening in Naju is considered 'private revelations'; therefore, Your Excellency's Decree (in which the Kwangju Archbishop declared automatic excommunication of anyone in the world who makes a pilgrimage to Naju) cannot be applied to the pilgrims to Naju. The penalties imposed on Fr. Aloysius Chang should also be lifted. Fr. Chang can continue celebrating the Mass."



Archbishop Bulaitis' handkerchief was embroidered with his initial: G. B.



The handkerchiefs from the Cardinal had "IVAN" on it

The Living Presence of Jesus Christ in the Eucharist

The first Eucharistic Miracle in the Vatican on October 31, 1995 was officially recognized by Pope John Paul II in 2001.



The second Eucharistic miracle in the Vatican on February 28, 2010



Julia and her companions visited Archbishop Giovanni Bulaitis on February 27, 2010 as she had been instructed by the Blessed Mother on November 24, 2009.

During the Mass on February 28, 2010 to which Julia and her companions had been invited by the Archbishop, the Eucharist received by Julia miraculously changed into visible flesh and blood in her mouth. During the miracle, Julia received a message from the Blessed Mother, in which the Blessed Mother said to Archbishop Bulaitis: "The Lord began the miracle of the Eucharist coming down from above through you in Naju, but today is the day when, through you, the Eucharistic miracle occurred for the last time. Do not worry, but meditate well on "Ω" and put it into practice."

Archbishop Bulaitis said, "Naju is the place for repentance and salvation for the 4 billion people in Asia and also the light for all the people in the world." The Archbishop also said, "Because the chapel in which the Eucharistic Miracle occurred this time is under the jurisdiction of the Vatican and extraterritorial, the authority to officially discern this miracle belongs exclusively to the Holy Father and the Holy See. Neither the Archbishop of Kwangju nor any other Bishop in Korea has any authority to make judgment on this miracle." Archbishop Bulaitis had already witnessed the miraculous descent of the Eucharist with the images of Aand Ω and had received the part of the Eucharist with the image of Ω through Julia.

This means that it is the Lord's and the Blessed Mother's Plan of Salvation to conclusively resolve the question of the Church recognition of Naju through Archbishop Bulaitis. This Eucharistic Miracle in the Vatican is an assurance that "all the children in the world will be spiritually and physically healed and will be led to the road to salvation through Naju" according to the Blessed Mother's messages. It must also be a most significant event and a most important landmark in the History of the Catholic Church.



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