

# **THE EUCHARISTIC MIRACLE THAT OCCURRED IN THE VATICAN ON FEBRUARY 28, 2010 CAN ONLY BE OFFICIALLY DISCERNED BY THE HOLY FATHER**

## **The second Eucharistic miracle in the Vatican**

During an overnight prayer meeting in Naju on November 24, 2009 commemorating the fifteenth anniversary of Archbishop Giovanni Bulaitis' visit to Naju and his witnessing two miraculous descents of the Eucharist on the same day, the Blessed Mother instructed Julia to visit Archbishop Giovanni Bulaitis. On February 26, 2010, Julia Kim together with Fr. Aloysius Chang and a few volunteer helpers in Naju boarded an airplane bound for Rome. She was also carrying with her the Eucharist that had bled on October 16, 2006 as well as the messages from Jesus and the Blessed Mother on October 15 and 16, 2006 for the Holy Father.

When Julia and her companions visited Archbishop Bulaitis on February 27, 2010, His Excellency asked Julia what her plan was for the trip. Julia answered that she would only obey the Archbishop regarding what she was to do in Rome. The Archbishop said that he had heard from the Blessed Mother while he was praying two days earlier that Julia would bring a message for him. The Archbishop also told Julia that the Blessed Mother had said, *“Last time (on November 24, 1994), you received the Eucharist from Julia; this time, you give her the Eucharist.”* The Archbishop continued, *“Let’s have the Sunday Mass tomorrow in the chapel here in my official residence.”*

From 10 a.m. on February 28, Archbishop Bulaitis and Fr. Aloysius Chang concelebrated the Mass. During the Communion, the Archbishop gave Julia the Sacred Host intincted in the Precious Blood in the chalice. While Julia was meditating, she called one of the helpers and opened her mouth. The helper was surprised and asked the Archbishop to come closer. The Archbishop saw that the Eucharist was changing into visible flesh and blood on her tongue. He was startled and asked the four Sisters who were also at the Mass to come and see.

Fresh blood was covering the Eucharist, and, at the same time, the Eucharist was becoming larger. A while later, some dark-color blood was seen in the little space between the Eucharist and Julia's tongue. The Eucharist continued getting larger. The Eucharist was also pulsating strongly and, then, weakly, which made Julia's tongue move along with the Eucharist like a boat that is being rocked. The Archbishop observed every change in the Eucharist without turning his eyes away from the Eucharist even once, as, through this miracle, the inner reality of the Eucharist, which is the Real Presence of the living and breathing Jesus with His Body, Blood, Soul, and Divinity normally hidden behind the species of bread and wine, was being revealed. Many photographs were taken and video recording was done. Then, the Archbishop instructed Julia to swallow the Eucharist. Julia was wishing that the Eucharist would be preserved, but promptly obeyed the Archbishop's instruction.

The Archbishop then poured some water into the ciborium and asked Julia to drink it. After she drank the water, the Archbishop examined the inside of her mouth to see if

there were any wounds. Then, the Archbishop wiped the inside of Julia's mouth with a purificator (linen), but did not see any blood on the purificator. All these steps taken by the Archbishop must have been the most proper and thoughtful procedures as a shepherd in the Church for a clear and authentic discernment of whether the sign he observed was of a supernatural origin or not.

There were twelve people at this Mass who became the eyewitnesses of this historic event: Archbishop Bulaitis, Fr. Aloysius, four Sisters, and six lay people including Julia. In the message given to Julia during this miracle, the Blessed Mother said that this was the last Eucharistic miracle. Including this miracle, there have been 33 Eucharistic miracles including the changes of the Eucharist into visible flesh and blood in Julia's mouth, the bleedings of the Eucharist in a monstrance or a ciborium, and miraculous descents of the Eucharist from above. This number reminds us of the 33 years of Our Lord's life on earth before His Ascension.

### **The persistent attacks by Satan**

After the Mass, Archbishop Bulaitis suggested that Julia and her companions walk to St. Peter's Square before noon and pray *the Angelus* with the Holy Father and also receive his blessing. So they did. When Pope Benedict XVI was giving his blessing to the large crowd of people from many different countries, Julia prostrated herself on the ground, which is a traditional way of making a deep bow in Korea, toward the Holy Father. She later said that, at the moment she was making the deep bow, she heard a loud calling of her name: "*Julia!*"

On the next day, March 1, at about 8 a.m., when Julia was praying the rosary in her room, she was severely attacked by the devils. The head of the devils shouted, "*Kill this wretched woman, who is an obstacle to our work, before she sees the Archbishop!*" Immediately a large number of devils launched an all-out attack by jumping on Julia and ruthlessly striking her down to the floor. Then, the head of the devils said, "*Cut the main arteries in her neck with this knife to make it look like a suicide!*" Immediately, one of the devils picked up the knife and jumped on Julia to stab her neck, but the Blessed Mother, wearing a blue mantle, flew in like lightning and struck down the knife. Because they could not stand the light radiating from the Blessed Mother, the devils ran away. When a helper entered Julia's room, he found Julia lying down on the floor and, near her head, a fruit knife with which the devil tried to kill her. The devils must have been fearful about the report on the Eucharistic miracle to be presented to the Holy Father and other offices in the Holy See.

After the devils' attack, Julia felt extreme pains in her head as if it were about to burst and also all over her body as if she had been beaten with a dull and heavy weapon. She could hardly move herself, but, meditating on the Love of Jesus Who climbed the hill of Golgotha dragging His Body covered with wounds, delivered the English translation of the message received on the previous day to Archbishop Bulaitis in the morning, as she had promised on the previous day. Archbishop Bulaitis greeted Julia and her companions in the chapel and said, "*The late Pope John Paul II publicly recognized the truthfulness of the Eucharistic miracle that had occurred through Julia*

*in the Holy Father's chapel on October 31, 1995 by allowing a TV broadcasting of the miracle all over Italy on May 19, 2001."* His Excellency continued, *"The Eucharistic miracle occurred yesterday in this building which is under the jurisdiction of the Holy See. The official discernment of this miracle can only be done by the Holy Father and the Holy See. No one, the Kwangju Archdiocese or anybody else in the world, has the authority to intervene."* He repeated this again and again.

When the Archbishop was saying this for the third time, blood flowed down from the right side of Julia's forehead, which was an external sign of Julia's suffering the pains from the Crown of Thorns. One lady among Julia's companions was examining Julia's head and suddenly screamed, as she saw many wounds on Julia's head caused by the Crown of Thorns. The Sisters also shed tears after seeing Julia's suffering. While Archbishop Bulaitis was observing the blood from the right side of Julia's forehead, he himself showed some tears. He wiped Julia's blood with his handkerchief. Fr. Aloysius Chang was also looking at Julia suffering extreme pains and wept. A while later, while they were conversing with one another, blood flowed down from the left side of Julia's forehead and entered her left eye. As Julia was unable to open her left eye, the Archbishop asked one of the Sisters, Sister Agatha, to wipe Julia's blood. The Archbishop said referring to what the Sister was doing, *"You are like St. Veronica who wiped blood and sweat from the Face of Jesus."*

#### **"The Apostolic Nuncio has to carry out the Holy Father's orders"**

While suffering the pains from the Crown of Thorns, Julia received a message. Archbishop Bulaitis said, *"An Apostolic Nuncio, who has to carry out the Holy Father's orders, became a witness of the Eucharistic miracle and Julia's suffering from the Crown of Thorns. Do not hesitate to make these miracles known. You are free to quote my name and title."* Then, he signed his name on the testimony papers and stamped his official seal on them.

On March 2, 2010, at about 8:50 a.m., Julia was in her room writing down the message that she had received on the previous day. When the helper who assists Julia entered the bathroom, Satan screamed angrily, *"Now is the chance. Kill her promptly so that she may not spread the message which she received!"* Immediately, a great number of the black devils began attacking Julia. She was thrown to the floor together with a chair, and one of the devils had a pair of scissors to cut Julia's carotid arteries. At that moment, the Blessed Mother struck down the scissors like lightning, even though Julia could not see her very clearly. The devils ran away grinding their teeth and cursing. The whole room was a mess; there were black marks on the notebook computer made by the attacking devils; and there were three lines of scratch marks under Julia's left eye also made by the devils. Fr. Aloysius Chang said, *"The message received yesterday must be very important, as the devils are so desperate to kill Julia."* The devils' attacks were really tenacious.

At about 1:50 p.m., Julia finished writing down the message and went to the bathroom. While she was in the bathroom, she heard the head devil saying, *"Now there really is no time to hesitate. Kill this obstinate woman before she goes out. This time, you*

*must kill her at one stroke without mistake.”* As soon as the order was given, Julia was attacked and fell down on the floor making a loud noise. Fr. Aloysius and others rushed to Julia’s room and saw the miserable scene of Julia’s upper garment torn into pieces. Julia changed clothes and told others what had happened. Suddenly, there was bleeding from the back of Julia’s neck. From the six lines of cut marks, blood continued to come out. Julia has been attacked many times by the devils in Naju. Bruises are frequently found all over her body. She does not complain but prays, *“May the little pains that I suffer become the glory to the Lord, a consolation to the Blessed Mother, and a cause of our endless gratitude.”*

### **The true nature of the devils was exposed**

Julia and her companions visited Archbishop Bulaitis again in the afternoon of March 2, 2010 and delivered to the Archbishop the English translation of the message received on the previous day. While conversing with the Archbishop, Julia was suddenly thrown down on the floor. The devils attacked her even when she was with other people, because they became so cranky over their failures until then. The time of the attack was about 6 p.m. There were three bleeding scratch marks on the left back of Julia’s neck and three bleeding scratch marks on the back of her left hand as if scratched with a three-pronged spear.

Also when Julia was writing down the messages and the details of the pains from the Crown of Thorns and from the attacks by the devils, the notebook computer was suddenly turned off and did not function for a while, and this happened again and again. The battery could not be recharged, either. Similar difficulties with the computer were also experienced by Benedict Lee in the United States who was translating the messages into English. From March 5, Friday, when the writing and translating the messages were all finished, there was no longer any malfunctioning of the computers in Rome or in the United States. This was another evidence that the devils did not want their true nature to be exposed and they did not want the messages to be publicized. Julia suffered more because of the devils’ attacks, but their attacks only proved again the eternal truth that Satan can never win against God.

On March 3, in the morning, Julia and her companions went to the Audience Hall next to St. Peter’s Basilica, where the Holy Father meet many pilgrims together. Thanks to the arrangement by Archbishop Bulaitis, Julia and her companions were sitting in the front row. They were happy to receive the Holy Father’s blessing. After the audience, they went back to Archbishop Bulaitis’ official residence and were treated with a wonderful lunch. After the lunch, they returned to the hotel and prepared for Julia’s visit to His Eminence Cardinal Ivan Dias at 5 p.m. Fr. Aloysius celebrated the Mass in preparation for that meeting. While Julia was meditating after she received Communion, she suddenly shed much blood from her forehead. She prayed, *“Jesus! May the meeting with Cardinal Ivan Dias today be done according to Thy Will and not according to our will.”* Then, the Blessed Mother began speaking.

**The Blessed Mother:** *“My beloved daughter! Thank you. As you are graciously offering up your pains praying only for the accomplishment of the Lord’s Will despite*

*your difficulties and fatigue, this Mommy's Heart is filled with boundless joy. As you go to visit my son Ivan, whom I have specially nourished and brought up, together with Giovanni, I will accompany you. Will you receive sufferings for their sake?"*

**Julia:** *"Yes, of course, I will. I am willing to suffer any pains. As this unworthy and lowly daughter belongs totally to the Lord, I will lay down and offer up my whole body and heart."*

**The Blessed Mother:** *"I knew you would. In this age when grave calamities are occurring in the sky, on the ground, and in the seas at different places in the world, if you (plural), whom I have selected and chosen out of many people who are more numerous than the stars in the sky and the grains of sand on the beach, completely subject even your free will to me and, thus, sink deeply into and become dissolved in the Sacred Heart of Jesus and my Immaculate Heart, and work in unity (with the Sacred Heart of Jesus and my Immaculate Heart), this Mommy's Heart will throb in unison with my Son Jesus' Divinity as well as your human hearts, and, because of this, you will become more intimate with me and receive more abundant energy."*

**Julia:** *"A—MEN!"*

Even before my "Amen" was completed, the pains on my head from the Crown of Thorns began and blood flowed down. I was told that it was about 4 p.m. *"Oh, Lord! Receive glory. What a happy pain it will be, if it can be even of a smallest help for the accomplishment of the Lord's Will!"*

**The Blessed Mother:** *"Yes, that is it. My beloved daughter who rejoices even while suffering pains! As Moses renounced his royal power and Abraham gave up Isaac, you (plural) also totally laid down yourselves in order to supply nourishment to numerous souls. So, how can I not be with you (plural)? The time that I spend with you (plural) is a time of pleasant rest for me."*

**Julia:** *"Oh, Mommy! I am only ashamed of myself. I thank you for granting the little prayers of this sinful and shameful woman. I only wish to follow the Lord's Words that those who wish to follow the Lord must renounce their own selves and follow Him carrying their crosses."*

**The Blessed Mother:** *"Yes, thank you. This unchanging fervor of yours toward the Lord always gives joy to the Lord and me."*

**Julia:** *"Mommy! As I offer up my pains as numerous as the thorns that pierced my head and the drops of blood that shed from these wounds for the intention of the meeting among Cardinal Ivan Dias, Archbishop Bulaitis, and myself who is so unworthy, grant that the Sacred Heart of the Lord and the Immaculate Heart of the Blessed Mother wounded by the sinners be comforted and glorified and that we may offer up gratitude that does not dry up. Amen!"*

**The Blessed Mother:** *“Yes, my lovely daughter! As you offer up praise and glory to the Lord and me through the fellowship of love every day and at every moment, your meeting will make the flower of love blossom on the banquet table of the Love from the Lord and me.”*

**Julia:** *“Amen! I, who am an unworthy, sinful woman, only give thanks to Thee. As the whole sky and all the lands are filled with the most sublime and purest Love of the Lord and the Blessed Mother, I will continue making efforts despite my unworthiness.”*

**Cardinal Ivan Dias witnessed Julia’s suffering the pains from the Crown of Thorns**

(The following report on the visit to Cardinal Ivan Dias was written by Julia)

At about 4:30 pm (on March 3, 2010, Wednesday), the official vehicle that Cardinal Ivan Dias sent arrived at the hotel. Archbishop Bulaitis and I together arrived at His Eminence’s official residence. While we were conversing, I heard the voice of the Blessed Mother.

**The Blessed Mother:** *“Are you willing to suffer pains again for my beloved sons whom I can put into my eyes without feeling any pain?”*

**Julia:** *“Mommy! Please allow me to suffer pains even without asking me. I am the Lord’s if I die and I am the Lord’s if I live. As I only wish that the Lord’s Will be done, the pains that I suffer are a cause of my joy. Therefore, through the suffering of this sinful and unworthy woman, sublimate this meeting between His Eminence, His Excellency, and this sinful woman into a blessing that can reveal the Lord’s glory, and let them (the Cardinal and the Archbishop) rise to the heavenly thrones. A—men!”*

Again, even before my “Amen” ended, I began suffering the pains from the Crown of Thorns on my head. More blood flowed down from the right side of my head. Cardinal Dias was surprised very much, because he had only seen Julia’s suffering from the Crown of Thorns in photographs and written reports. Archbishop Giovanni Bulaitis gave me his handkerchief, embroidered with his initials, so that I might wipe away the blood. Archbishop Bulaitis said to Cardinal Dias, *“Julia joyfully offers up her pains for the glory of the Lord.”*

We resumed the pleasant conversation in a congenial atmosphere. I wished the conversation to last longer, but, I did not want His Eminence become tired and asked him to give me a blessing. His Eminence said, *“Let’s go to the chapel,”* and, in the chapel at His Eminence’s official residence, we first prayed together and I received a blessing from His Eminence. Then, while His Eminence was offering the prayer of thanksgiving, I suffered the pains of being pierced by the Crown of Thorns and bled again. This time, His Eminence gave me his handkerchief to wipe away the blood from the wounds caused by the Crown of Thorns. He also gave me two extra handkerchiefs on which his first name: “IVAN” was embroidered in red thread. As I felt overwhelmed with joy over the thoughtful kindness and favor of the Cardinal and the Archbishop and offered up a prayer of thanksgiving, the Blessed Mother was looking upon us joyfully and with a very happy expression.

I had expected the meeting with His Eminence to be a short one, in which he might just give me a blessing, but the meeting lasted for almost three hours. During the conversation with His Eminence, Archbishop Bulaitis said, *“The messages in Naju have profound meanings.”* When I said to Cardinal Dias, *“The messages of love that the Lord and the Blessed Mother have given us are extremely important, but I am so unworthy. Would it be possible that the Blessed Mother(’s statue in Naju) is moved to the Vatican so that the messages of love may spread and be put into practice all over the world?”* His Eminence answered, *“The Blessed Mother came to Naju and, therefore, her statue must remain in Naju so that people may pray before her.”*

### **His Eminence encouraged the prayer meetings in Naju**

I asked further, *“Then, may I continue the work that I have been doing until now?”* His Eminence said, *“Of course. This work is not the humans’ but the Lord’s and the Blessed Mother’s. As the Lord healed your cancer rescuing you from death, the Lord and the Blessed Mother will soon resolve the Naju question.”*

---

The above remark by His Eminence seemed to have a thread of connection with what he had said in his letter to the Archbishop of Kwangju in 2008: *“What has been happening in Naju is considered ‘private revelations’; therefore, Your Excellency’s Decree (in which the Kwangju Archbishop declared automatic excommunication of anyone in the world who makes a pilgrimage to Naju) cannot be applied to the pilgrims to Naju. The penalties imposed on Fr. Aloysius Chang should also be lifted. Fr. Chang can continue celebrating the Mass.”*

Julia’s meeting with Cardinal Ivan Dias, the Prefect of the Congregation for the Evangelization of Peoples, which oversees and guides the church activities in all the mission territories in the world (including Korea) seems to have a tremendous importance. After this meeting, Archbishop Giovanni Bulaitis said to Julia and her companions, *“When you return to Korea, you must publicize in detail what happened during this trip. Especially, it is important that you present full reports to the Bishops and priests, but begin the work of publicizing on March 25, 2010, not before. I will present the official reports to the Congregations which are directly involved in the Naju question and some other offices as well.”* The Cardinal also said, *“I am scheduled to have an audience with the Holy Father on Monday (March 8, 2010) I will make a full report to him.”* His Eminence normally sees the Holy Father once in every two weeks, but, this time, he met the Holy Father on March 8 and again three days later on March 11. His Eminence probably presented to the Holy Father not only the reports on the miracles in Rome but also the messages from Jesus and the Blessed Mother received on October 15 and 16, 2006 and the Eucharist that bled on October 16, 2006 for the Holy Father.

It seems that important activities regarding Naju have recently been going on in the Holy See in a solemn official reaction to the total neglect and failure to conduct a conscientious examination of the messages and signs in Naju by the local diocese in Korea and to the distortion of the Church doctrines and the propagation of serious doctrinal errors as if they were the authentic Church teachings for the purpose of

condemning Naju by some of the most influential priests in Korea who are desperately opposed to Naju.

Now, it seems to be a turning point for Naju, which has become possible because of Julia's unconditional obedience to the Blessed Mother's instruction that she should meet Archbishop Giovanni Bulaitis instead of relying on human judgments, calculations, or worries. Thus, during this trip to Rome, there occurred one Eucharistic miracle, which would also be the last Eucharistic miracle, sufferings from the Crown of Thorns five times, and repetitive attacks by the devils, which also exposed the true nature of them. These supernatural occurrences may become another driving force for Cardinal Dias and Archbishop Bulaitis to even more vigorously flame up with their love for the Lord and the Blessed Mother.

### **The daybreak began already**

The coldest time of a day is just before the daybreak. We are already past that point and are seeing the bright sunlight beginning to radiate in the morning sky. The cold wave of severe persecutions and misunderstandings has already weakened. Now, those who love the Blessed Mother of Naju need not be concerned about the persecutions by the opponents but only need to follow the decisions and guidance by the Holy See.

The children who are most precious to the Lord and the Blessed Mother are the little souls who begin practicing the messages of love even before the official approval comes. The merits made during the persecution period must be thousand times or ten thousand times more precious than the merits made after the approval. As God is the Lord of the whole universe and all creatures, what may be perceived to be most valuable in human eyes may actually be as trivial as a dust, while the true love, even if it may appear to be most trivial in human eyes, may have the power to lift up the whole world.

Jesus called Peter and Andrew and made them the fishermen of people; and, now in Naju, Our Lord accepts the children who have responded to His call with "Amen!" as those who have transcended the worldliness and are firmly on the road to salvation, and intends to rely on them for bringing all the children in the world to the Mary's Ark of Salvation and taking them to the Heavenly Kingdom. Very soon, it will be Easter Sunday of 2010, which is the greatest feast of the Church filled with joy. If we perceive ourselves as those who have transcended the worldliness and are firmly on the road to salvation, we should diligently practice the messages of love, spread the messages, and thus become the apostles of the combined Love of the Sacred Heart of Jesus and the Immaculate Heart of the Blessed Mother. Then, the Blessed Mother will say to us:

*"As this Mommy will have the Angels and the Saints help you, the victory belongs to you, my little souls who are united among yourselves and make known my Son Jesus and me."* (From the Blessed Mother's message on December 8, 2007).

Albino Dong-Myung Kim  
Doo-Am Dong Parish in Kwangju Archdiocese  
March 25, 2010